
A G E N D A

1. CALL TO ORDER- CHAIRMAN JAY THOMPSON**2. PUBLIC COMMENTS****3. INVOCATION****4. PLEDGE OF ALLEGIANCE****5. ROLL CALL- ALL PRESENT ___ ABSENT _____**

ALSO PRESENT- KYLE SHIRLEY ___ JOHN MARK DAVIS ___
SCOTT KRAMER ___ AUDRA SMITH ___

6. APPROVE MAY 5, 2026 MINUTES**7. APPROVE INVOICES RECEIVED THROUGH MAY 19, 2026 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF****8. APPROVE CONSENT DOCKET****9. APPROVE PROCLAMATION FOR MEN'S HEALTH MONTH IN JUNE 2026****10. MARK HARRELL, SHERIFF**

- A.** APPROVE A ONE YEAR ONE STEP PAY INCREASE FOR SATISFACTORY SERVICE TO MARK LIVELY, COURTHOUSE SECURITY DOH: 5/23/2025
- B.** APPROVE THE FOLLOWING BUDGET ADJUSTMENT FOR SHERIFF
\$1,000.00 FROM 52100-499 (misc) TO 252 (postage)
- C.** APPROVE THE FOLLOWING BUDGET ADJUSTMENT FOR SRO
\$507.00 FROM 52960-499 (misc) TO 263 (airfare)

11. LARRY NIXON, JAIL WARDEN

- A.** APPROVE THE TERMINATION OF JORDAN FLOWERS, F/T CORRECTION OFFICER, EFFECTIVE 5/4/2026 AND HIRE A REPLACEMENT
- B.** APPROVE THE TERMINATION OF TYRA JEFFERSON, F/T CORRECTION OFFICER, EFFECTIVE 5/4/2026 AND HIRE A REPLACEMENT
- C.** APPROVE THE RESIGNATION OF DHIJA WILLIAMS, F/T CORRECTION OFFICER, EFFECTIVE 5/11/2026 AND HIRE A REPLACEMENT
- D.** APPROVE THE HIRE OF LEAKE CASEY, F/T CORRECTION OFFICER, GRADE PS301: STEP 3, EFFECTIVE 5/12/2026 TO REPLACE DHIJA WILLIAMS WHO RESIGNED

12. ROSE THOMAS-WILLIAMS, RURAL TRANSPORTATION DIRECTOR

- A.** APPROVE FY2026 CERTIFICATIONS AND ASSURANCES FOR FTA ASSISTANCE PROGRAMS
- B.** APPROVE FY2026 SECTION 5311 GRANT APPLICATION

13. KIM KERVIN, PROBATE JUDGE

- A.** APPROVAL TO PAY THE FOLLOWING WORKERS FOR TABULATION AND ELECTION NIGHT RETURNS FOR THE PRIMARY ELECTION ON MAY 19, 2026:

HEATHER HUFFMAN	TIFFANY MOORE
DANIELLE GANTT	JENNY SEAMON
ERIN BAKER	SKYLAR FAULK
ANGIE PAULENE	MELYNDA BOUYER
AMBERLY GRAY	

- B.** APPROVAL TO PAY THE FOLLOWING WORKERS FOR TABULATION OF PROVISIONAL AND OVERSEAS ABSENTEE RESULTS ON MAY 26, 2026 FOR THE PRIMARY ELECTION:

DANIELL GANTT
HEATHER HUFFMAN

14. APPROVE THE FOLLOWING ABC LICENSE APPLICATION; CHANGE OF APPLICANT NAME AND ADD CO-OWNERSHIP: (background approved by Sheriff Dept)

APPLICANT: PINE LEVEL 2026 INC
MORRIS CHEVRON 1677 HWY 31 N. PRATTVILLE, AL 36067
CO-OWNER: DHRUV BALKRISHNA PATEL

15. JOHN MARK DAVIS, COUNTY ENGINEER

- A.** APPROVE A ONE YEAR ONE STEP PAY INCREASE FOR SATISFACTORY SERVICE TO IAN REDMOND, LABORER I DOH: 5/20/2025
- B.** APPROVE TO PROMOTE IAN REDMOND FROM LABORER I TO TRUCK DRIVER WITH CLASS A CDL, GRADE 4: STEP 2, EFFECTIVE 5/25/2026

16. COMMENTS AND DISCUSSIONS

17. ADJOURN MEETING

CONSENT DOCKET

1. **APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

REAPPRAISAL

2026 AAAO CONF.

AUG. 4-7, 2026

ORANGE BEACH, AL

SHERIFF

FIREARMS INSTRUCTOR TRAINING

JUNE 1-12, 2026

MOBILE, AL

POLICE RESPONSE ACTIVE SHOOTER

JUNE 29-JULY 2, 2026

MONROE, GA